

**LUMPKIN COUNTY BOARD OF HEALTH MEETING**  
**THURSDAY, MARCH 12, 2015**  
**AGENDA**

1. Call to order.
2. Approval of agenda
3. Approval of minutes from previous meetings.
4. Election of officers.
5. Nurse's report – Rachel Fields, Nurse Manager.
6. Environmental Health report – Michelle Charriez, Environmental Health Manager.
7. Annual reports – Dr. Edie Parsons, District Program Manager.
8. Financial report – Tasha Gubernath, District Finance Director.
9. Budget - Dr. David Westfall, District Health Director.
10. Other announcements, comments.
11. Adjourn.